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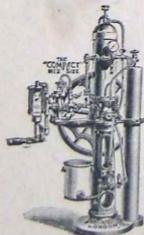
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## THE DAWN OF ANOTHER DAY.

"Out of eternity this new day is born,  
Into eternity at night doth return,  
Behold it aforsome my eyes ever did,  
So soon it for ever from all eyes is hid.  
Here hath been dawning another blue day.  
Think, wilt thou let it slip useless away?" —Carlyle.

TO THE WISE.—"Nor love thy life, nor hate; but what thou livest, live well." —Milton.  
TO THE FOOLISH.—A man without wisdom lives in a fool's paradise.

ADVICE TO WOULD-BE SUICIDES—POLITICS, &c.—Many hold their

lives so cheap as to commit the terrible crime of suicide. Instead, however, of recklessly attaining that end by poison, the rope, pistol, or knife, &c., we recommend the following modes—as being more natural, and quite as effectual. Wear thin shoes on damp nights, and keep every apartment air-tight. Keep the mind in a round of unnatural excitement, by politics (to enable you to produce election fever), trashy novels, and gambling speculations, either on cards, racing or stock. Go to operas, ministered concerts, theatres, in all sorts of weather, and, when steaming hot with perspiration, rush into the cold air with your coat or shawl hanging over your arm. In balls, dance till exhausted, and then go home in your pumps through the damp street and air. Sleep on feather beds in the smallest and closest room in the house. Eat immoderately of hot and stimulating diet. Never drink anything weaker than strong tea, nor anything stronger than neat whisky or brandy. Teach your children early to drink strong coffee, chew or smoke tobacco. Marry in a hurry and growl and repent for the rest of your life. Never masticate your food, but bolt it like a serpent. Follow any exciting or unhealthy business, if money can be made at it, so that your friends may console themselves for your early death. Never go to bed before midnight, and then with a full stomach. Eat little niceties, such as pastries, unripe fruit, lunch, wine, &c., between meals. Be always in a passion, either of anger or love. WHEN AILING pay no attention to the regulation of your diet, exercise, or occupation. Always avoid ENO'S "FRUIT SALT." Attempt no conformity to the laws of life, but gormandise to your utmost bent, and you will be surprised to learn of the body what

"A frail nickle tenement it is,  
Which, like the brittle glass that measures time,  
Is often broke ere half its sands are run."

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BILLETTED IN BLOOD.—HEALTH, to support the liver is not making healthy bile, or insufficient quantity, the blood becomes thick—the groundwork of disease, and produces constipation, dyspepsia, biliousness, headaches &c. ENO'S "FRUIT SALT" is the best remedy.

HOW TO AVOID THE INJURIOUS EFFECTS OF STIMULANTS.—Experience shows that mild ale, port wine, dark sherry, sweet champagne, liquors, and brandy are very apt to disagree, while light beer, porter, gin, whisky largely, &c., will be found the least objectionable. ENO'S "FRUIT SALT" is particularly recommended for any constitutional weakness of the liver, and for the power of reparation when digestion has been disturbed or lost, and places the invalid on the right track to health.

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CAUTION.—Legal rights are protected in every civilized Country. Examine each bottle, and see that the capsule is marked ENO'S "FRUIT SALT." Without it you have been imposed on by worthless and occasionally poisonous imitations.

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COLONIAL  
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AND ALMANAC

FOR

1894,

BEING THE FIFTY-SEVENTH YEAR OF THE REIGN OF HER MAJESTY, QUEEN VICTORIA—(Accession June 20, 1837).

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## GENERAL INFORMATION, &c.

### DIRECTIONS FOR MAKING A WILL.

A Will cannot be made in language too simple or concise; must be written with *Ink on Paper or Parchment*, and signed at the end by the Testator in the presence of two or more Witnesses, who must not be parties interested in the Will; or if written on more than one sheet, the Testator and the Witnesses should sign each sheet. The Witnesses must rigidly comply with every particular required by the Attestation Clause, at the end of which clause they must sign their names. The signature of the Testator must be acknowledged by him in the presence of the Witnesses, and he should, after signing, take the Will in his hand, and say, "I acknowledge this to be my last Will and Testament, and request you to witness it."

#### *Form of Will.*

This is the last Will and Testament of me,

I hereby revoke all Wills by me at any time here-tofore made.

I appoint \_\_\_\_\_ and direct that all my just debts and expenses and taxes and expenses shall be paid as soon as conveniently may be after my decease.

I give, devise, and bequeath unto

In witness thereof I, the said

name of the day and year of the year of our

Lord one thousand eight hundred and

#### *Attestation Clause.*

Signed by the Testator \_\_\_\_\_ to be

his last Will and Testament in the presence of us, present at the

same time, who at his request, in

the presence of in the presence

of others, have subscribed

our names as Witnesses

Marriage after making a Will renders the Will void.

A person who has been left a legacy in the Will, or whose wife or husband has been left a legacy, should not be an Attesting Witness. Their attestations would be good, but they would forfeit the legacy.

LETTER'S FORMS OF WILL published by us at ed., each and sold by all respectable Stationers and Booksellers.

2. *Exercising Property absolutely.*

3. *To Executors in trust, to be sold, and to pay proceeds to any number of persons.*

4. *To Testator's Children, with provision for maintenance, and for the widow, and with clauses for appointment of other Trustees.*

4. *To Wife for life, and after her death to Children, and for Wife absolutely.*

5. *For a Married Woman to bequeath her separate personal property.*

7. *For trust for Testator's Children, and portions of Darings for separate use.*

9. *General form of Will (as above).*

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THE CALENDARS.

The Jewish is in accordance with the system arranged A.D. 358. The Calendar dates from the Creation, which is fixed as 3760 years and 3 months before the beginning of the Christian Era; the year is Luni-solar.

The Mohammedan, or era of the Hejira, dates from the day after Mahomet's flight from Mecca, which occurred on the night of July 15, 622 A.D. The months are Lunar.

The *Fasli* year was derived from a combination of the Hejira and Samvat years by the order of Akbar; it is Luni-solar. The Bengali year seems also to have been related at one time to the Hejira, but the fact of its being Solar made it lose 11 days each year.

The *Samvat* era dates from 57 B.C., and is Luni-solar. The months are divided

### THE CALENDARS—contd.

into two fortnights — *sudi* or bright and *bad* or dark. Each fortnight contains 15 tithis which furnish the dates of the civil days given in our calendars.

### JEWISH CALENDAR, 1894.

The Year 5654 commenced Sept. 11th, 1893.

Jan. 8 ... ... ... ... Sebat 1  
Feb. 7 ... ... ... ... Adar 1

March 9 ... ... ... ... Purim 14  
" 21 Fast of Esther 13

" 22 Purim 14  
" 23 Shushan Purim 15

April 7 ... ... ... ... Nisan 1  
" 21 Fest. of Passover 15

" 22 " 2nd Day 16  
" 27 " 7th " 21  
" 28 " last " 22

May 7 ... ... ... ... Yiar 1  
" 24 Fest. 33rd of Omer 18

June 5 ... ... ... ... Sivan 6  
" 10 Pentecost, 1st Day 1

" 11 " 2nd " 7

July 5 ... ... ... ... Tamuz 1  
" 22 Fast of Tamuz 18

Aug. 3 ... ... ... ... Ab 1  
" 12 Fast of Ab " 10

Sept. 2 ... ... ... ... Elul 1  
Oct. 1 New Year 5655 Tishri 1

" 2 " " 2nd Day 2

" 3 Fast of Guedalah 3

" 10 Day of Atonement 10

" 15 Feast of Tabernacles 15

" 16 " 2nd Day 16

" 21 Hosanna Raba 21

" 22 Feast of the 8th Day 22

" 23 Rejoicing of the Law 23

" 31 ... ... ... ... Hesvan 1

Nov. 29 ... ... ... ... Kislev 1  
Dec. 23 Dedication of Temple 25

" 28 ... ... ... ... Tebet 1

MOHAMMEDAN CALENDAR.

1894 1394 1395  
January 8 ... ... ... ... Rajab 1  
February 7 ... ... ... ... Shaaban 1  
March 8 ... ... ... ... Ramadan 1  
April 7 ... ... ... ... Shawall 1  
May 6 ... ... ... ... Dulkaada 1  
June 5 ... ... ... ... Dulheggia 1

July 5 ... ... ... ... Muhamarram 1  
August 4 ... ... ... ... Safhar 1  
September 2 ... ... ... ... Rabia I. 1  
October 2 ... ... ... ... Rabia II. 1  
November 31 ... ... ... ... Jonada I. 1  
December 30 ... ... ... ... Jonada II. 1  
December 29 ... ... ... ... Rajab 1

1392  
July 5 ... ... ... ... Muharram 1  
August 4 ... ... ... ... Safhar 1  
September 2 ... ... ... ... Rabia I. 1  
October 2 ... ... ... ... Rabia II. 1  
November 31 ... ... ... ... Jonada I. 1  
December 30 ... ... ... ... Jonada II. 1  
December 29 ... ... ... ... Rajab 1

### FASLI (N. W. INDIA).

1894 1394 1395  
January 1 ... ... ... ... Pous 9  
February 22 ... ... ... ... Magha 1  
March 21 ... ... ... ... Phalguni 1  
April 21 ... ... ... ... Chaitra 1  
May 20 ... ... ... ... Vaisaka 1  
June 19 ... ... ... ... Jayistha 1  
July 18 ... ... ... ... Ashada 1  
August 17 ... ... ... ... Sravana 1  
September 16 ... ... ... ... Bhadra 1

1392  
September 16 ... ... ... ... Asvina 1  
October 15 ... ... ... ... Kartika 1  
November 14 ... ... ... ... Margha 1  
December 13 ... ... ... ... Pous 1

### BENGALI.

1894 1394 1395  
January 1 ... ... ... ... Pous 18  
February 13 ... ... ... ... Magha 1  
March 12 ... ... ... ... Phalguni 1  
April 13 ... ... ... ... Chaitra 1

1392  
April 13 ... ... ... ... Vaisaka 1  
May 14 ... ... ... ... Jayistha 1  
June 14 ... ... ... ... Ashada 1  
July 16 ... ... ... ... Sravana 1  
August 16 ... ... ... ... Bhadra 1  
September 17 ... ... ... ... Asvina 1  
October 17 ... ... ... ... Kartika 1  
November 15 ... ... ... ... Margha 1  
December 16 ... ... ... ... Pous 1













# CONCISE DIRECTORY.

We have inserted this short Directory for the use of our Subscribers, under the impression that it will prove of utility to country and foreign residents, who may desire to communicate with a *respectable firm* in any particular Trade or Profession, and have no means at hand of knowing whom to address.

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